# Syr P.S. His Astrophel and Stella. Wherein the excellence of sweete Poesie is concluded. To the end of which are added sundry rare sonnets of diverse Noble men and Gentlemen. 

# 'Prefatory Epistles by Thomas Newman and Thomas Nashe" 

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## [Fleuron]

To the worfhipfull and his very
good Freende, Ma. Frauncis Flower Efquire, increafe of all content.


T was my fortune (right wor shipfull) not many daies fince, to light vpon the famous de uice of Aftrophel and Stella, which carrying the generall commendation of all men of iudgement, and being reported to be one of the rareft things that euer and Englishman fet abroach, I haue thought good to publish it vnder your name, both for I know the excellencie of your worships conceipt, aboue all other to be fuch, as is onely fit to difcerne of all matters of wit, as alfo for the credite and countenaunce your patronage may giue to fuch a worke. Accept of it I befeech you, as the firlt fruites of my affection, which defires to approue it felfe in all dutie vnto you: and though the Argument perhaps may feeme too light for your

> A.ii.r
graue
graue viewe, yet confidering the worthiness of the Author, I hope you will entertaine it accordingly. For my part, I haue beene very carefull in the Printing of it, and where as being fpred abroade in written Coppies, it had gathered much corruption by ill Writers: I haue vfed their helpe and aduice in correcting \& reftoring it to his firft dignitie, that I knowe were of skill and experience in thofe matters. And the rather was I moued to fette it forth, becaufe I thought it pittie aniething proceeding from fo rare a man, should bee obfcured, or that his fame should not ftill be nourisht in his works, whom the works with one vnited griefe bewailed. Thus crauing pardon for my bold attempt, \& defiring the continuance of your worshippes fauour vnto mee, I ende.

Yours alwaies to be commaunded.

Tho: Newman.

# Somewhat to reade for them 

## that lift.



Empus adeft plaufus aurea pompa venit, fo endes the Sceane of Idiots, and enter Aftrophel in pompe. Gentlemen that haue feene a thoufand lines of folly, drawn forth ex puncto impudentiae, \& two famous

Mountains to goe to the conception of one Moufe, that haue had your eares deafned with the eccho of Fames brafen towres, when only they haue been toucht with a leaden pen, that haue feene Pan fitting in his bower of delights, \& a number of Midaffes to admire his miferable hornpipes, let not your furfeted fight, new come fro fuch puppetplay, think fcorne to turn afide into this Theater of pleafure, for here you fhal find a paper ftage ftreud with pearle, an artificial heau'n to ouerfhadow the faire frame, \& chriftal wals to encounter your curious eyes, whiles the tragicommody of loue is performed by ftarlight. The chiefe Actor here is Melpomene, whofe dusky robes dipt in the ynke of teares, as yet feeme to drop when I view them neere. The argument cruell chaftitie, the Prologue hope, the Epilogue difpaire, videte quefo et linguis animisque fauete. And here peraduenture, my witles youth may be taxt with a margent note of prefumption, for offering to put vp any motion of applaufe in the behalfe of fo excellent a Poet, (the leaft fillable of whofe name founded in the eares of iudgement, is able to giue the meaneft line he writes a dowry of immortality) yet thofe that obferue how iewels oftetimes com to their hands that know not their value, $\&$ that the cockfcombes of our daies, like Efops Cock, had rather haue a Barly kernell wrapt vp in a Ballet, then they wil dig for the welth of wit in any ground that they know not, I hope wil allo hold me excufed, though I open the gate to his glory, \& inuite idle eares
to the admiration of his melancholy.
Quid petitur facris nifi tantum fama poetis.
Which although it be oftentimes imprifoned in Ladyes casks, \& the prefident bookes of fuch as cannot fee without another mans fpectacles, yet at length it breaks foorth in fpight of his keepers, and veeth fome priuate penne (in fteed of a picklock) to procure his violent enlargement.

## A.3.

The

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The Sunne for a time, may maske his golden head in a cloud: yet in the end, the thicke vaile doth vanifh, and his embellifhed blandifhment appeares. Long hath Aftrophel (Englands Sunne) withheld the beames of his fpirite, from the common veiw [sic] of our darke fence, and night hath houered over the gardens of the nine Sifters, while Ignis fatuus, and groffe fatty flames (fuch as commonly arife out of Dunghilles) haue tooke occafion in the middeft eclipfe of his Ihining perfections, to wander abroade with a wifpe of paper at their tailes like Hobgoblins, and leade men vp and downe in a circle of abfurditie a whole weeke, and neuer know where they are. But nowe that cloude of forrow is diffolued, which fierie Loue, exhaled from his dewie haire, and affection hath vnburthened the labouring ftreames of her wombe, in the lowe cefterne of his graue: the night hath refigned her iettie throne vnto Lucifer, and cleere daylight poffeffeth the skie that was dimmed; wherfore breake of your daunce you Fayries and Elues, and from the fieldes with the torne carcafes of your Timbrils,
for your kingdome is expired. Put out your rufh candles, you Poets and Rimers, and bequeath your crazed quaterzayns to the Chaundlers, for loe, here he cōmeth that hath broek [sic] your legs. Apollo hath refigned his Iuory Harp vnto Aftrophel, \& he like Mercury, muft lull you a fleep with his muficke. Sleepe Argus, fleep Ignorance, fleep Impudence, for Mercury hath Io, \& onely Io Paean belongeth to Aftrophel. Deare Aftrophel, that in the afhes of thy Loue, liueft againe like the Phoenix; ô might thy bodie (as thy name) liue againe likewife, here amongft vs: but the earth, the mother of mortalitie, hath fnacht thee too foone into her chilled colde armes, and will not let thee by any meanes, be drawne from her deadly imbrace; and thy diuine Soule, carried on an Angels wings to heauen, is inftalled in Hermes place, fole prolocutor to the Gods. Therefore mayeft thou neuer returne from the Elifian fieldes like Orpheus, therefore mult we euer mourne for our Orpheus.

Fayne would a feconde fpring of pallion heere fpende it felfe on his fweet remembrance: but Religion that rebu-

## for them that lift.

keth prophane lamentation, drinkes in the riuers of thofe difpaireful teares, which languorous ruth hath outwelled, \& bids me looke back to the houfe of honor, where frō one \& the felfe fame roote of renowne, I thal find many goodly branches deriued, \& fuch as with the fpreading increafe of their vertues, may fomwhat ouerfhadow the griefe of his los. Amongft the which fayre fister of Phoebus, \& eloquent fecretary to the Mufes, moft rare Counteffe of Pembroke thou art not to be omitted: whom

Artes doe adore as a fecond Minerua, and our Poets extoll as the Patroneffe of their inuention; for in thee, the Lesbian Sappho with her lirick Harpe is difgraced, \& the Laurel Garlande which thy Brother fo brauely aduaunft on his Launce, is ftill kept greene in the Temple of Pallas. Thou only facrificeft thy foule to contemplation, thou only entertaineft emptie handed Homer, \& keepeft the fprings of Caftalia from being dryed vp. Learning, wifedom, beautie, and all other ornaments of Nobilitie whatfoeuer, feeke to approue themfelves in thy fight, and get a further feale of felicity, from the fmiles of thy fauour. O Joue digna viro ni Joue nata fores.

I feare I Thall be counted a mercenary flatterer, for mixing my thoughts with fuch figuratiue admiration, but generall report that furpaffeth my praife, condemneth my rethoricke of dulneffe for fo colde a commendation. Indeede to fay the truth, my ftile is fomewhat heauie gated, and cannot daunce trip and goe fo liuely, with oh my loue, ah my loue, all my loues gone, as other Sheepheards that haue been fooles in the Morris time out of minde: nor hath my profe any skill to imitate the Almond leape verfe, or fit tabring fiue yeres together nothing but to bee, to hee: on a paper drum. Onely I can keepe pace with Grauesend barge, and care not if I have water enough, to lande my fhip of fooles with the Tearme, (the tyde, I fhoulde fay.) Now euery man is not of that minde, for fome to goe the lighter away, will take in their fraught of fpangled feathers, golden Peebles, Straw, Reedes, Bulrufhes, or any thing, and then they beare out their fayles as proudly, as if they were balifted with Bulbiefe. Others are fo hardly befted for loading, that they are faine to retaile the cinders of Troy, and the fhiuers of broken

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trunchions, to fill vp their boate that elfe fhould goe empty: and if they haue but a pound weight of good Merchandife, it Ihall be placed at the poope, or pluckt in a thoufande peeces to credit their carriage. For my part euery man as he likes, Mens cuinfque is eft quisque. Tis as good to goe in cut fingerd Pumps as corke fhooes, if one were Cornilh diamonds on his toes. To explain it by a more familiar example, an Affe is no great ftateman in the beaftes common-wealth, though he weare his eares vpeenant [sic] muffe, after the Mufcouy fafhion, \& hange the lip like a Capcale halfe open, or looke as demurely as a fixpenny browne loafe, for he hath fome imperfections that do keepe him frō the cōmon Councel: yet of many, he is deemed a very vertuous mē ber, and one of the honefteft fort of men that are; So that our opinion (as Sextus Empedocus affirmeth) giues the name of good or ill to euery thing. Out of whofe works (late he tranflated into Englifh, for the benefit of vnlearned writers) a man might collect a whole booke of this argument, which no doubt woulde proue a worthy commonwealth matter, and far better than wits waxe karnell: much good vvorfhip haue the Author.

Such is this golden age vvherein vve liue, and fo replenifht vvith golden Affes of all fortes, that if learning had loft it felfe in a groue of Genealogies, vvee neede doe no more but fette an olde goofe ouer halfe a dozen pottle pots, (vvhich are as it vvere the egges of inuention) and vvee fhall haue fuch a breede of bookes within a little vvhile after, as will fill all the vvorld vvith the vvilde fovvle of good vvits; I can tell you this is a harder thing then making golde of quickfiluer, and vvill trouble you
more than the Morrall of Aefops Glovv-vvorme, hath troubled our Englifh Apes, vvho ftriuing to vvarme themfelues, vvith the flame of the Philofophers ftone, haue fpent all their vvealth in buying bellovves to blovve the falle fyre. Gentlemen, I feare I haue too much prefumed on your idle leyfure, and beene too bold, to ftand talking all this vvhile in another mans doore: but novv I vvill leaue you to furuey the pleafures of Paphos, and of fer your fmiles on the Aulters of Venus.

## Yours in all defire to pleafe,

Tho: Nafhe.

